

**CITY OF RIGGINS**  
**CITY COUNCIL AGENDA**  
**Wednesday, April 10, 2024 - 6:30 p.m.**

Pledge of Allegiance  
Roll Call; Minutes; Bills and Financial Statement  
Consideration of Amendments to Agenda

**PUBLIC COMMENT:** *Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official*

**ACTION ITEMS:**

- A. **PERPETUA RESOURCES** (Laurel Sayer and Belinda Provancher)  
Update on Stibnite Mine project
- B. **2024 SPECIAL EVENTS** (Sheriff Ulmer)  
Review of law enforcement presence for events
- C. **HERITAGE CENTER LAW ENFORCEMENT USE** (Sheriff Ulmer)  
Review use agreement between City and Idaho County Sheriff's Office
- D. **PROSECUTION OF INFRACTIONS & MISDEMEANORS**  
Consideration of Jessup's offer to contract
- E. **BANK ACCOUNT SIGNERS**  
Update signatories on bank accounts
- F. **OLD HIGH SCHOOL HISTORICAL NOMINATION**  
Review notification of nomination and potential comment
- G. **STUDENT VOLUNTEER**  
Nominate student volunteer
- H. **CITY PARK BOAT RAMP**  
Update and consideration of change order
- I. **Facility/Park Rental Applications**
- J. **Past Due WSG Billing; Utility Updates - Review**
- K. **City Service Waiver/Adjustment Requests**

**Department Reports**

Ambulance Department Report (Cody) Library Report (Susan)  
EMS Legislation Update

Public Works Department Report (Dan) Fire Department Report (Paul)

**City Clerk/Council Reports**

Upcoming Budget Workshops

**Scheduled Guests:**

Belinda Provancher  
Laurel Sayer  
Sheriff Doug Ulmer