

CITY NEWS

P.O. Box 249 Riggins, Idaho 83549 (208) 628-3394 Fax (208) 628-3792

Web: www.rigginsidaho.org

Find us on **f**

Mayor: Glenna McClure
City Council: Roy Akins
Jake Mann
Bill Sampson
Jonny Wilson

City Clerk-Treasurer: Brenda Tilley rigginscity@gmail.com

Librarian/Deputy City Clerk: Susan Hollenbeak

rigginsutilities@gmail.com
Deputy City Clerk II: Savannah Hill
Public Works Director: Dan Wash
rigginspwd@gmail.com
Public Works: Shane Harper

Public Works: Shane Harper
Eric Coates
Trenton Thompson

Fire Chief: Paul Gatti

paul@rigginsambulance.org

Ambulance Director: Cody Killmar
cody@rigginsambulance.org

CALENDAR

WEDNESDAY, APRIL 10TH
Urban Renewal Agency Mtg – 6:15 pm
City Council Meeting – 6:30 pm

2024 Stibnite Foundation Grant Opportunities for Non-Profits

All local non-profit organizations in the Riggins area are invited to submit an application(s) for grant funding from the Stibnite Foundation beginning April 1, 2024. Projects to be considered for funding must have an impact in the following region:

Southern Idaho County, Adams County and Valley County.

Applicants must present proof of non-profit status.

Applications can be submitted online at: stibnitefoundationco.submittable.com

More details can be found on the Foundation's website:

stibnitefoundation.com.

The grant application deadline: 5/31/24

For more information or questions, please contact Bob Crump at 208-628-3698.



3RD ANNUAL FIRST RESPONDERS BASH A SUCCESS!!

On behalf of the First Responders, thank you for the support our community showed for our fundraiser held March 16th.

With your help, we were able to raise \$29,716!

These funds will be used to improve services in our area. Funds will be split between the Riggins City Fire Department, Salmon River Rural Fire Department, and the Riggins Ambulance.

We will be sharing the list of all of our donors in the Idaho County Free Press in the near future.

Salmon River Public Library

GRANT AWARDED

The John Henry Eldred Jr. Foundation recently awarded our library a

\$5000 Grant!

These funds will be used for the Children's Section and for

Summer Programming.