



# CITY NEWS

## MARCH 2024

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**Find us on** 

**Mayor:** Glenna McClure  
**City Council:** Roy Akins  
Jake Mann  
Bill Sampson  
Jonny Wilson  
**City Clerk-Treasurer:** Brenda Tilley  
[rigginscity@gmail.com](mailto:rigginscity@gmail.com)  
**Librarian/Deputy City Clerk:** Susan Hollenbeak  
[rigginsutilities@gmail.com](mailto:rigginsutilities@gmail.com)  
**Deputy City Clerk II:** Savannah Hill  
**Public Works Director:** Dan Wash  
[rigginspwd@gmail.com](mailto:rigginspwd@gmail.com)  
**Public Works:** Shane Harper  
Eric Coates  
Trenton Thompson  
**Fire Chief:** Paul Gatti  
[paul@rigginsambulance.org](mailto:paul@rigginsambulance.org)  
**Ambulance Director:** Cody Killmar  
[cody@rigginsambulance.org](mailto:cody@rigginsambulance.org)

### CALENDAR

WEDNESDAY, MARCH 13<sup>th</sup>  
City Council Meeting – 6:30 pm

### MESSAGE FROM THE MAYOR

"The City Council and Public Works met the last week of February to discuss maintenance issues for the **City Irrigation Ditch**. Work will continue in order to have the ditch ready for the summer season. Irrigation customers will receive information along with user surveys in the next couple months.

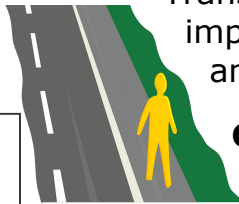
Planning has started for community events being held this summer. If you are considering holding a special event in a **City facility** or the **City Park**, please make sure you contact City Hall to confirm availability and submit the Use Application well in advance."

*Glenna McClure, Mayor*

## GRANT FUNDING APPROVED !!

### ACE'S PLACE SIDEWALK REPLACEMENT PROJECT

The City was recently awarded a grant through the Transportation Alternatives Program (TAP) to make improvements to Ace's Place replacing sidewalks and improving the failing stormwater system.



**Grant funding of \$536,700 is expected to become available in 2026.**

We're excited about making these improvements to one of the busiest streets in town!

### OPEN BURNING ORDINANCE

Many residents have been calling City Hall to notify the Fire Department of plans to burn weeds and debris... **THANK YOU!** Our volunteer firefighters appreciate that! Just a quick reminder that now is the time to get your burning done before the

**May 10<sup>th</sup> cutoff**  
when restrictions will be in effect.

### FUNDRAISER DONATION RECEIVED

**\$655**

Special thanks to those who attended the Valentine's Day Dinner at the Salmon River Community Church. Proceeds from the dinner were donated to the First Responders Community Aid Fund.

**3rd Annual**  
**FIRST RESPONDERS BASH**  
March 16th  
at **Summervilles**  
5:30pm **Prime Rib Dinner**  
\$40/per person  
7pm **Live Auction**  
**No Cover Charge/Must be 21+**  
Gun raffle tickets \$25/each

**All tickets available at Riggins City Hall.**

## Salmon River Public Library

NEED  
TAX FORMS?

Tax forms can  
be printed in  
the Library

## SURPLUS VEHICLE FOR SALE

The Public Works Department  
has the following vehicle for sale:

### 2000 Chevrolet C25 Pickup

The vehicle has an electrical issue with the security system.

Please contact City Hall to make an  
appointment to look it over.

Deadline to submit a written bid:

**4:00 p.m. on Wednesday, March 13th**

## 2024 Stibnite Foundation Grant Opportunities for Nonprofits

All local non-profit organizations in the Riggins area are invited to submit an application(s) for grant funding from the Stibnite Foundation beginning April 1, 2024. Projects to be considered for funding must have an impact in the following region: Southern Idaho County, Adams County and Valley County. Applicants must present proof of non-profit status.

Applications can be submitted online  
at: [stibnitefoundationco.submittable.com](https://stibnitefoundationco.submittable.com).

More details can be found on the Foundation's website at [stibnitefoundation.com](https://stibnitefoundation.com). The grant application deadline is May 31, 2024. For more information or questions, please contact Bob Crump at 208-628-3698.

*SAVE the DATE*

## RATTLE the CANYON

*Riggins City Park*

*Saturday, June 22, 2024*

*HEATH CLARK*

*TYLOR & the TRAIN ROBBERS*

*MICKY and THE MOTORCARS*

*CODY CANADA and the DEPARTED*

*JASON BOLAND & the STRAGGLERS*

## RIGGINS AMBULANCE

We have another team member  
starting Paramedic School!

Congratulations **Ashley Gautney!**

Ashley had her first class in February. She's spent the last couple months getting her textbooks in order and preparing for this intense program. If you see Ashley around town, give her some encouragement! She will be studying hard for our community the next 14 months.

## CITY PARK BOAT RAMP PROJECT UPDATE:

Work is scheduled to begin the first week of March on the access road portion of the project. Catch basins, curb and gutter will be completed by early April.

Asphalt for the road is scheduled to be poured in September.

The bids for the metal stairway came in over budget and have been put on hold for the time being.

*The project is funded through a grant from the Idaho Parks & Recreation Waterways Improvement Fund.*

