

CITY OF RIGGINS
CITY COUNCIL AGENDA
Wednesday, February 14, 2024 - 6:30 p.m.

Pledge of Allegiance
Roll Call; Minutes; Bills and Financial Statement
Consideration of Amendments to Agenda

Scheduled Guests:
Abner King

PUBLIC COMMENT: *Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official*

ACTION ITEMS:

- A. **ELECT CITY COUNCIL PRESIDENT**
- B. **BID OPENING – Surplus 2000 Chevrolet Pickup**
- C. **SYRINGA HOSPITAL & CLINICS – Abner King, CEO**
Community Engagement Plan 2023-2026
- D. **ACE’S PLACE PROJECT**
TAP grant application from results
- E. **CITY PARK BOAT RAMP**
Update on status/schedule
Quotes for metal stairway
- F. **LAW ENFORCEMENT – USE OF HERITAGE CENTER**
Consider request from Sheriff Ulmer to install keypad
Consider allowing Idaho State Police access
- G. **COUNCIL MEMBER DECISIONS**
Bank Account Signers
Department Commissioners
- H. **RIGGINS URBAN RENEWAL AGENCY**
Accept CY23 Financial Report for publication
Update on composition changes
- I. **SEWER JETTER – STATUS UPDATE and STEPS MOVING FORWARD** (Wilson)
- J. **PROSECUTION OF INFRACTIONS & MISDEMEANORS**
Consideration of Jessup’s offer to contract
- K. **ADA LIFT ACCESS (BOAT RAMP) – SR Chamber future grant?** (Sampson)
- L. **PURCHASE OF ZIMMERMAN PROPERTY** (Sampson)
- M. **Facility/Park Rental Applications**
- N. **Past Due WSG Billing; Utility Updates - Review**
- O. **City Service Waiver/Adjustment Requests**

Accommodations are available for persons with disabilities upon request. Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the meeting to make arrangements.

Department Reports

Ambulance Department Report (Cody) Library Report (Susan)
EMS Legislation Update

Public Works Department Report (Dan) Fire Department Report (Paul)

City Clerk/Council Reports