



# CITY NEWS

## JULY 2023

P.O. Box 249  
Riggins, Idaho 83549  
(208) 628-3394  
Fax (208) 628-3792  
Web: [www.rigginsidaho.org](http://www.rigginsidaho.org)  
**Find us on** 

**Mayor:** Glenna McClure  
**City Council:** Roy Akins  
Brady Clay  
Bill Sampson  
Jonny Wilson

**City Clerk-Treasurer:** Brenda Tilley  
[rigginscity@gmail.com](mailto:rigginscity@gmail.com)

**Librarian/Deputy City Clerk:** Susan Hollenbeak  
[rigginsutilities@gmail.com](mailto:rigginsutilities@gmail.com)

**Public Works Director:** Dan Wash  
[rigginspwd@gmail.com](mailto:rigginspwd@gmail.com)

**Public Works:** Shane Harper  
Eric Coates  
Trenton Thompson

**Fire Chief:** Jeff Joyce  
**Assistant Fire Chief:** Paul Gatti  
**Ambulance Director:** Cody Killmar

### CALENDAR

THURSDAY, JULY 13 (rescheduled)  
Urban Renewal District Mtg – 6:15  
City Council Meeting – 6:30 pm



**MUNICIPAL CODE #9:**  
Property owners bordering  
sidewalks shall trim back  
trees and bushes so they  
don't overhang the  
sidewalk.

### **MESSAGE FROM THE MAYOR**

*"The summer season has arrived. Please take time to trim and dispose of dry grass and weeds on your property to reduce fire danger, and make our little town shine. The City Council has begun working on the budget for next fiscal year (starts October 1<sup>st</sup>). This involves reviewing expenses and trying to assure the revenue coming in will cover those costs. It's a challenge and utility fees must increase to pay for the increase in water and sewer operations. Garbage rates will also be increasing per the city's contract with Lake Shore Disposal. Stay tuned for more information next month. Special thanks to all the volunteers who helped with Rattle the Canyon. Proceeds will benefit our community."*

*Glenna McClure, Mayor*

### **ALTERNATE DAY SPRINKLING/WATERING**

**Applies to both City Water and the Irrigation Ditch**

**Properties NORTH of Elementary School (including school) – EVEN Days**

**Properties SOUTH of Elementary School – ODD Days**

***The City Council has determined this is necessary to  
balance demand and reduce stress on our  
City pumps and equipment.***

***If you have access to the Irrigation Ditch,  
please utilize this valuable resource.***

***Your cooperation is much appreciated.***

Hand Watering (hose, sprayer held in a person's hand)  
is allowed at all times.

All set sprinklers are subject to the Alternate Day Schedule

**NORTH = EVEN**



**SOUTH = ODD**

### **WE NEED YOU...**

### **...TO UPDATE YOUR CONTACT INFORMATION!**

*Many times we have needed to contact a property owner because of a problem at their house... broken waterline, property damage, etc. only to find out the number we have is no longer current.*

**Have you changed your phone number?**

**Do you have a cell phone?**

**Did you get rid of your landline?**

**What's your e-mail address?**



**Please contact City Hall and provide your current contact information for our records. Thanks for your help!**

## Salmon River Public Library

KIDS SUMMER  
READING  
in City Park

Every  
Wednesday  
10:30 a.m.

## RIGGINS AMBULANCE

Over the next few weeks you may see a different looking ambulance responding to emergency calls in the Riggins area...

Recently our backup ambulance had major mechanical issues while transporting a patient to the hospital leaving us with only one ambulance to cover our service area. McCall Ambulance came and rescued us with the patient!

Kamiah Fire-Rescue was kind enough to loan us one of their spare ambulance's to use until ours is repaired. We appreciate our neighboring agency for helping us out! Our backup ambulance had some repairs done to the fan system and will be back into service in a couple weeks.

Thanks again Kamiah!! We can't go without a backup ambulance in our area.

Our brand new ambulance will be delivered in December!



### CHIMNEY BRUSHES AVAILABLE

*Now is the time to clean your chimney before winter sets in.*

*The Riggins Fire Department has CHIMNEY BRUSHES available for use FREE of charge.*

*Please contact City Hall to check one out, or for more information.*



*The crew from Adventure Idaho Rafting Company spent a good part of the last week of June renovating the sign in the Park parking lot. Thanks kids! Looks great!*

## CITY OF RIGGINS - COMPREHENSIVE PLAN COMPLETED!

The committee tasked with updating the Comprehensive Plan began meeting in July 2021. After nearly two years of meetings, research and revisions, the document is completed and was adopted by ordinance at the June 14<sup>th</sup> City Council meeting. The plan is available on the City's website or at City Hall.

### COMMITTEE MEMBERS:

Glenna McClure, Mayor

Bill Sampson, Councilor

Roy Akins, Councilor

Jonny Wilson, Councilor

Matt Sinclair, Citizen

Brady Clay, Councilor

Sherri Cereghino, Citizen

**WHAT IS A COMPREHENSIVE PLAN?** It's the official public statement of the city's planning goals, objectives, and strategies for implementation. These provide the position of the community and provide the basis for policy decisions that are made on land use. They are intended to maintain and improve the quality of life enjoyed by those who live in Riggins. The responsibility of maintaining and improving the quality of life in the city is a responsibility shared jointly by the city's government officials and citizens alike.

This plan was developed with a 10-year planning horizon in mind. However the plan will be reviewed and updated periodically to continue to reflect the current conditions as well as the vision and priorities of the community.

Special thanks to Deb Smith, PCED, with the Clearwater Economic Development Association (CEDA) who facilitated the process from the start. Deb is the Regional Economic Planner, and Region II Economic Disaster Recovery Coordinator.