

**CITY OF RIGGINS**  
**CITY COUNCIL AGENDA**  
**Wednesday, January 10, 2024 - 6:30 p.m.**

Pledge of Allegiance  
Roll Call; Minutes; Bills and Financial Statement  
Consideration of Amendments to Agenda

**Scheduled Guests:**  
Scott Linja

***PUBLIC COMMENT:*** Public comment is limited to three (3) minutes per person, per item, ***unless additional time is permitted by the presiding official***

**ACTION ITEMS:**

**A. INSTALLATION OF ELECTED CITY OFFICIALS**

1. Oath of Office – Mann and Sampson
2. Presentation of Certificate of Election
3. Elect City Council President

**B. ACE'S PLACE PROJECT**

Update on TAP grant application from Keller Associates (Scott Linja)

**C. ALCOHOL BEVERAGE LICENSE RENEWALS**

Review and consider authorizing Clerk to process renewals (deadline January 31, 2024)

**D. DARE TO KAYAK 2024 GRANT**

Consider request to approve administration of \$3,900 in grant funding

**E. MATT JESSUP – PROSECUTION OF INFRACTIONS & MISDEMEANORS**

Consideration of offer to contract

**F. RESOLUTION 24-01 – RECORDS DESTRUCTION**

In accordance with Idaho Code 50-907 and Resolution 17-3, approve destruction of:

1. Staff timesheets prior to January 2020
2. LGIP statements prior to 2019

**G. CITY IRRIGATION DITCH**

1. Review findings from on-site tour
2. Discuss options and future improvements

**H. Facility/Park Rental Applications**

**I. Past Due WSG Billing; Utility Updates - Review**

**J. City Service Waiver/Adjustment Requests**

*Accommodations are available for persons with disabilities upon request. Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the meeting to make arrangements.*

**Department Reports**

Ambulance Department Report (Cody)

Library Report (Susan)

Public Works Department Report (Dan)

Fire Department Report (Paul)

ITD – Manhole Replacement

Water Hookup-N. Salmon Drive

**City Clerk/Council Reports**