

CITY OF RIGGINS

Wednesday, September 8, 2021 – 6:00 p.m.
URA & CITY – PUBLIC HEARING – FY2021-2022 BUDGETS

CITY COUNCIL AGENDA - 6:30 p.m.

Roll Call; Minutes; Bills and Financial Statement
Consideration of Amendments to Agenda

PUBLIC COMMENT: *Public comment is limited to three (3) minutes per person, per item, unless additional **time is permitted by the presiding official***

ACTION ITEMS:

- A. **CANYON LITTLE CRAFT FAIR** – Michelle Simpson
Review plan and request fee waiver for Riggins Community Center
- B. **REVIEW PLAN TO SPLIT LOT** – Nicol Tyler
Consider and discuss options for splitting lot at 618 South Main
- C. **REQUEST TO PLACE MEMORIAL BENCH AT PARK**
Consider request from Mary Foster family
- D. **RIGGINS HOUSING TASK FORCE Report** – Clay
- E. **EMERGENCY SERVICES COMMITTEE Report** – Wilson and Killmar
- F. **RIGGINS PARK BOAT RAMP PROJECT**
Status report from Welch-Comer Engineers
- G. **FISCAL YEAR 2021-2022 BUDGET** (October 1, 2021 to September 30, 2022)
 - 1. APPROPRIATION ORDINANCE #226
 - 2. RESOLUTION #21-3
 - 3. L-2 CERTIFICATION OF PROPERTY TAX LEVY
 - 4. URBAN RENEWAL DISTRICT – RESOLUTION #21-01
- H. **HIGH SCHOOL – COMMUNITY SERVICE PROJECTS**
Community Service Day each semester – Principal Ewing requesting ideas for projects
- I. **EXECUTIVE SESSION**
- J. **MUNICIPAL CODE – UPDATE/REVISION**
- K. **Facility/Park Rental Applications**
- L. **Past Due WSG Billing - Review**
- M. **City Service Waiver/Adjustment Requests**

Scheduled Guests:

Nicol Tyler
Michelle Simpson

Staff: Dan Wash,
Susan Hollenbeak,
Jeff Joyce,
Janeen Eggebrecht,
Cody Killmar

Department Reports

EMS Department Report (Janeen)

Library Report (Susan)

Fire Department Report (Jeff)

Public Works Department Report (Dan)

City Clerk/Council Reports

*Accommodations are available for persons with disabilities upon request.
Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the
meeting to make arrangements.*