

**CITY OF RIGGINS**  
**CITY COUNCIL AGENDA**  
**Wednesday, April 14, 2021 – 6:30 p.m.**

Roll Call; Minutes; Bills and Financial Statement  
Consideration of Amendments to Agenda

***PUBLIC COMMENT:*** *Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official*

**ACTION ITEMS:**

- A. **RIGGINS HOUSING TASK FORCE Report** – Clay  
Jim Chmelik – feedback on Housing issue
- B. **IDAHO WILDLIFE FEDERATION – *Northwest in Transition* Plan**  
Consider request to approve Resolution and Letter of Support
- C. **ESSENTIAL EMS** – Cody Killmar  
Consider request to hold CPR classes in EMS Training Room
- D. **IDAHO COUNTY SHERIFF'S OFFICE** – Cody Killmar  
Consider request to use front office at City Hall
- E. **URBAN RENEWAL DISTRICT – 2020 FINANCIAL REPORT**  
Approval of Annual Report for publication
- F. **ARBOR DAY GRANT – 2021**  
Proclamation – May 3rd  
Grant Award
- G. **WW QUALITY ASSURANCE PLAN/EMERGENCY RESPONSE PLAN** – Dan  
Review draft plans for approval
- H. **FY21-22 BUDGET SCHEDULE**
- I. **COUNTY HAZARD MITIGATION PLAN**  
Clerk's report
- J. **MUNICIPAL CODE – UPDATE/REVISION**
- K. **COMPREHENSIVE PLAN – CEDA**  
Discuss process to update plan
- L. **Facility/Park Rental Applications**
- M. **Past Due WSG Billing - Review**
- N. **City Service Waiver/Adjustment Requests**

**Department Reports**

EMS Department Report (Janeen)

Library Report (Susan)

Fire Department Report (Jeff)

Public Works Department Report (Dan)  
Rock Cut Proposal/Estimates

**City Clerk/Council Reports**

*Accommodations are available for persons with disabilities upon request.  
Please contact Riggins City Hall at 628-3394 at least 72 hours  
prior to the meeting to make arrangements.*

**Scheduled Guests:**

Jim Chmelik

**Staff:** Dan Wash,  
Susan Hollenbeak,  
Jeff Joyce,  
Janeen Eggebrecht,  
Cody Killmar