

CITY OF RIGGINS
CITY COUNCIL AGENDA
Wednesday, August 9, 2023 - 6:30 p.m.

Pledge of Allegiance
Roll Call; Minutes; Bills and Financial Statement
Consideration of Amendments to Agenda

PUBLIC COMMENT: *Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official*

ACTION ITEMS:

- A. **AREA OF IMPACT – COMPREHENSIVE PLAN** (Doug Boggan)
Review and consider concerns with being included in AOI
- B. **SWIFTWATER CABINS – SUBDIVISION** (Lawrence Tollenaere)
Review and consider initial plan for subdivision of property
- C. **ACE’S PLACE PROJECT – SCOPE OF WORK** (Scott Linja, Keller Associates)
Review Scope of Work and consider proposed Fees
- D. **CITY PARK BOAT RAMP PROJECT – ENGINEERING AGREEMENT**
Review and consider Welch-Comer Agreement Amendment for Phase 3
- E. **CITY OF WHITE BIRD – BULK WATER REQUEST**
Consider request to reduce Potable Water rate
- F. **PARKING ISSUE – PARK LOT – EXTENDED USE**
Discuss and consider extended use for outfitter guests
- G. **REVIEW BUSINESS OWNER COMPLAINTS – OBSCENE MATERIALS IN SCHOOL SIGNS**
Review and discuss business owner concerns
Consider draft letter to property owners displaying signage
- H. **SURPLUS EQUIPMENT – 1991 Chevrolet Pickup (Fire Dept Foam Truck)**
Consider declaring vehicle as surplus
- I. **FY23-24 BUDGET**
Review; consider for approval for Public Hearing; schedule Public Hearing
- J. **Facility/Park Rental Applications**
- K. **Past Due WSG Billing; Utility Updates - Review**
- L. **City Service Waiver/Adjustment Requests**

Scheduled Guests:
Doug Boggan,
Scott Linja,
Lawrence Tollenaere

Staff: Dan Wash,
Susan Hollenbeak,
Jeff Joyce,
Cody Killmar,
Paul Gatti

Department Reports

<u>Ambulance Department Report</u> (Cody)	<u>Library Report</u> (Susan)
<u>Public Works Department Report</u> (Dan)	<u>Fire Department Report</u> (Jeff)

City Clerk/Council Reports

Accommodations are available for persons with disabilities upon request. Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the meeting to make arrangements.