

CITY OF RIGGINS
CITY COUNCIL AGENDA
Wednesday, June 14, 2023 - 6:30 p.m.

Pledge of Allegiance
Roll Call; Minutes; Bills and Financial Statement
Consideration of Amendments to Agenda

PUBLIC COMMENT: *Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official*

ACTION ITEMS:

- A. **SPECIAL EVENTS – LAW ENFORCEMENT** (Sheriff Ulmer)
Discuss presence of officers and safety
- B. **LAKE SHORE DISPOSAL – FY24 CONTRACT RATE** (Terry Stewart)
Review rate increase proposal
- C. **ACE’S PLACE PROJECT** – (Scott Linja, Keller Associates)
Review status and next steps
- D. **SURPLUS – EXTRICATION EQUIPMENT**
Consider numerous pieces of equipment for surplus
- E. **AMBULANCE BILLING POLICY REVIEW**
Review of Billing and Collection Procedures with Systems Design West, LLC
- F. **COMPREHENSIVE PLAN**
Approval of Resolution #23-4 to adopt plan
- G. **ITD MAINTENANCE AGREEMENT** (Wilson)
Review and clarify responsibilities
- H. **IDAHO DEQ WW PLANNING GRANT – STATUS UPDATE**
- I. **ORDINANCE REVISION – SCHEDULE WORK MEETING**
- J. **Facility/Park Rental Applications**
- K. **Past Due WSG Billing; Utility Updates - Review**
- L. **City Service Waiver/Adjustment Requests**

Scheduled Guests:
Sheriff Doug Ulmer
Terry Stewart
Scott Linja

Staff: Dan Wash,
Susan Hollenbeak,
Jeff Joyce,
Cody Killmar,
Paul Gatti

Department Reports

Ambulance Department Report (Cody)

Library Report (Susan)

Public Works Department Report (Dan)

Fire Department Report (Jeff)

City Clerk/Council Reports

Accommodations are available for persons with disabilities upon request. Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the meeting to make arrangements.