

CITY OF RIGGINS
CITY COUNCIL AGENDA
Wednesday, March 8, 2023 – 6:30 p.m.

Pledge of Allegiance
Roll Call; Minutes; Bills and Financial Statement
Consideration of Amendments to Agenda

PUBLIC COMMENT: *Public comment is limited to three (3) minutes per person, per item, **unless additional time is permitted by the presiding official***

ACTION ITEMS:

- A. **CEMETERY HILL RESIDENTS – GARBAGE SERVICE**
 - 1. Consider credit for February service
 - 2. Review contract and consider modification for winter season
- B. **REVIEW – REQUEST FOR QUALIFICATIONS – ACE’S PLACE**
- C. **RUBICON OUTFITTERS – ALCOHOL BEVERAGE LICENSE APPROVAL**
- D. **USDA-FS – RENEWAL OF SPECIAL USE PERMIT**
Hells Canyon NRA – 40 year permit for Sewage Transmission Line
- E. **PRESENTATION OF ADVANCED-EMT CERTIFICATES**
- F. **CITY PARK BOAT RAMP PROJECT**
Update on status of project
- G. **ITD MEETING REPORT – 1/30/23 (Mayor McClure)**
- H. **SECURITY CAMERA SYSTEM QUOTE**
Review and consider
- I. **DRAFT FIREARMS POLICY – CITY OFFICIALS AND STAFF**
Review and discuss
- J. **Facility/Park Rental Applications**
- K. **Past Due WSG Billing; Utility Updates - Review**
- L. **City Service Waiver/Adjustment Requests**
City Park – June 10 Memorial (Ellen Johnson)

Scheduled Guests:
TERRY STEWART

Staff: Dan Wash,
Susan Hollenbeak,
Jeff Joyce,
Cody Killmar

Department Reports

Ambulance Department Report (Cody)

Library Report (Susan)

Public Works Department Report (Dan)

Fire Department Report (Jeff)

City Clerk/Council Reports

Accommodations are available for persons with disabilities upon request. Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the meeting to make arrangements.