

CITY OF RIGGINS
CITY COUNCIL AGENDA
Wednesday, January 11, 2023 – 6:30 p.m.

Pledge of Allegiance
Roll Call; Minutes; Bills and Financial Statement
Consideration of Amendments to Agenda

PUBLIC COMMENT: *Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official*

ACTION ITEMS:

- A. **ITD PROJECT – SEVEN DEVILS TO RAPID RIVER** (Bill Lenhart)
Survey and Scope; impact to City
- B. **LETTER OF SUPPORT – SALMON RIVER SCHOOL DISTRICT**
Review and consider draft for approval
- C. **TEMPORARY VENDOR LOCATIONS** (Susan)
Post Office Lot no longer available; review alternate sites
- D. **CITY PARK – CHRISTMAS 2023 – Chamber of Commerce**
Request to hold community tree lighting in City Park
- E. **AMBULANCE BILLING ADJUSTMENT** (Cody)
Review billing adjustment and consider for approval
- F. **ALCOHOL BEVERAGE LICENSE RENEWALS – 2023**
Review; approve City Clerk to process renewals
- G. **CITY PARK BOAT RAMP PROJECT**
 - I. Update on status of project
 - II. Progress on Grant Application; due date – January 27th
- H. **DRAFT FIREARMS POLICY – CITY OFFICIALS AND STAFF**
Review and discuss
- I. **RESOLUTION #23-2 - IDAHO COUNTY 2022 HAZARD MITIGATION PLAN**
Review and consider for approval
- J. **IDAHO RESORT CITIES COALITION**
Review agenda schedule – first meeting January 13th
- K. **Facility/Park Rental Applications**
- L. **Past Due WSG Billing; Utility Updates - Review**
- M. **City Service Waiver/Adjustment Requests**

Scheduled Guests:
Bill Lenhart

Staff: Dan Wash,
Susan Hollenbeak,
Jeff Joyce,
Cody Killmar

Department Reports

Ambulance Department Report (Cody)

Library Report (Susan)

Public Works Department Report (Dan)

Fire Department Report (Jeff)

Accommodations are available for persons with disabilities upon request. Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the meeting to make arrangements.

City Clerk/Council Reports