

CITY OF RIGGINS
CITY COUNCIL AGENDA
Wednesday, November 9, 2022 – 6:30 p.m.

Roll Call; Minutes; Bills and Financial Statement
Consideration of Amendments to Agenda

PUBLIC COMMENT: *Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official*

ACTION ITEMS:

- A. **100/104 SOUTH MAIN – LOT LINE CHANGE** (Candace Musso)
- B. **CITY PARK BOAT RAMP PROJECT**
Review Contractor and Engineer recommendations to modify Scope
- C. **RECREATIONAL VEHICLES IN CITY LIMITS** (Bill Sampson)
Discuss need for Ordinance to address citizen concerns
- D. **STATUS REPORT – FIRE VEHICLES** (Fire Chief Joyce)
- E. **RIGGINS HOUSING TASK FORCE Report** – Clay
- F. **Facility/Park Rental Applications**
- G. **Past Due WSG Billing; Utility Updates - Review**
- H. **City Service Waiver/Adjustment Requests**

Department Reports

Ambulance Department Report (Cody)

Library Report (Susan)

Public Works Department Report (Dan)

Fire Department Report (Jeff)

City Clerk/Council Reports

Scheduled Guests:

Candace Musso
Nathan Wright

Staff: Dan Wash,
Susan Hollenbeak,
Jeff Joyce,
Cody Killmar

Accommodations are available for persons with disabilities upon request. Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the meeting to make arrangements.