

CITY OF RIGGINS

CITY COUNCIL AGENDA

Wednesday, April 13, 2022 – 6:30 p.m.

Roll Call; Minutes; Bills and Financial Statement
Consideration of Amendments to Agenda

PUBLIC COMMENT: Public comment is limited to three (3) minutes per person, per item, **unless additional time is permitted by the presiding official**

ACTION ITEMS:

A. **BOAT RAMP PROJECT:**

1. CHANGE ORDER #1

2. CONTRACTOR PARTIAL PAYMENT REQUEST #1

Review and approve documents and project status

B. **RIGGINS HOUSING TASK FORCE Report – Clay**

GEM Grant – report from meeting 4/11

Salmon River Heritage Center

C. **ARBOR DAY & CLEANUP WEEK – May 9th**

D. **2022 STUDENT VOLUNTEER CHOSEN - Akins**

E. **BIG EDDY RV PARK – FOLLOWUP ON ENCROACHMENT**

Follow-up on RV's encroaching into Right-of-Way; next steps

F. **BROWN INDUSTRIES – Clarify Water/Sewer to property**

G. **SEWER ORDINANCE – SECTION 12**

Review and consider amending

H. **Facility/Park Rental Applications**

I. **Past Due WSG Billing - Review**

J. **City Service Waiver/Adjustment Requests**

Scheduled Guests:

Staff: Dan Wash,
Susan Hollenbeak,
Jeff Joyce,
Fred Taylor

Department Reports

EMS Department Report (Fred)

Library Report (Susan)

Fire Department Report (Jeff)

Jet Boat Races - Fireworks

Public Works Department Report (Dan)

City Clerk/Council Reports

Accommodations are available for persons with disabilities upon request. Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the meeting to make arrangements.