

CITY OF RIGGINS
CITY COUNCIL AGENDA
Wednesday, April 14, 2021 – 6:30 p.m.

Roll Call; Minutes; Bills and Financial Statement
Consideration of Amendments to Agenda

PUBLIC COMMENT: *Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official*

ACTION ITEMS:

- A. **RIGGINS HOUSING TASK FORCE Report** – Clay
Jim Chmelik – feedback on Housing issue
- B. **IDAHO WILDLIFE FEDERATION – *Northwest in Transition* Plan**
Consider request to approve Resolution and Letter of Support
- C. **ESSENTIAL EMS** – Cody Killmar
Consider request to hold CPR classes in EMS Training Room
- D. **IDAHO COUNTY SHERIFF'S OFFICE** – Cody Killmar
Consider request to use front office at City Hall
- E. **AIRBRIDGE BROADBAND – OFFERING FREE SERVICE FOR EMS/FIRE**
Consider for approval
- F. **URBAN RENEWAL DISTRICT – 2020 FINANCIAL REPORT**
Approval of Annual Report for publication
- G. **ARBOR DAY GRANT – 2021**
Proclamation – May 3rd; Grant Award
- H. **WW QUALITY ASSURANCE PLAN/EMERGENCY RESPONSE PLAN** – Dan
Review draft plans for approval
- I. **FY21-22 BUDGET SCHEDULE**
- J. **COUNTY HAZARD MITIGATION PLAN**
Clerk's report
- K. **MUNICIPAL CODE – UPDATE/REVISION**
- L. **COMPREHENSIVE PLAN – CEDA**
Discuss process to update plan
- M. **Facility/Park Rental Applications**
- N. **Past Due WSG Billing - Review**
- O. **City Service Waiver/Adjustment Requests**

Department Reports

EMS Department Report (Janeen)

Fire Department Report (Jeff)

Library Report (Susan)

Public Works Department Report (Dan)
Rock Cut Proposal/Estimates

City Clerk/Council Reports

Scheduled Guests:

Jim Chmelik

Staff: Dan Wash,
Susan Hollenbeak,
Jeff Joyce,
Janeen Eggebrecht,
Cody Killmar

*Accommodations are available for persons with disabilities upon request.
Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the meeting to make arrangements.*