

CITY OF RIGGINS
CITY COUNCIL AGENDA
Tuesday, November 10, 2020 – 6:30 p.m.

Roll Call; Minutes; Bills and Financial Statement
Consideration of Amendments to Agenda

PUBLIC COMMENT: *Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official*

ACTION ITEMS:

- A. **MUNICIPAL CODE 10-2-27:
VEHICLES PARKED WITH ENGINES RUNNING** (Richard Kelsey)
Discuss enforcement of Code – Trucks at Park parking lot
- B. **VACANT LOT @ 650 North Main** (Shane Newton)
Discuss utility service to property
- C. **SURPLUS PUBLIC WORKS VEHICLE – 1997 Ford Ranger**
Consider declaring 1997 Ford Ranger Surplus
- D. **CITY PARK BOAT RAMP PROJECT**
Welch Comer Update
- E. **AMBULANCE BILLING – INSURANCE WRITE-OFFS FOR FY2019-20**
Review list of insurance billing write-offs and consider for approval
- F. **LT. GOVERNOR MEETING – REPORT FROM COUNCILOR SAMPSON**
Review and discuss correspondence
- G. **Facility/Park Rental Applications**
- H. **Past Due WSG Billing - Review**
- I. **City Service Waiver/Adjustment Requests**

Department Reports

EMS Department Report (Janeen)
Ambulance Grant

Library Report (Susan)

Fire Department Report (Jeff)

Public Works Department Report (Dan)

City Clerk/Council Reports

Accommodations are available for persons with disabilities upon request. Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the meeting to make arrangements.

Scheduled Guests:

Richard Kelsey,
Shane Newton

Staff: Dan Wash,
Susan Hollenbeak,
Jeff Joyce,
Janeen Eggebrecht,
Cody Killmar