

CITY OF RIGGINS
CITY COUNCIL AGENDA
Wednesday, May 8, 2024 - 6:30 p.m.

Pledge of Allegiance
Roll Call; Minutes; Bills and Financial Statement
Consideration of Amendments to Agenda

PUBLIC COMMENT: *Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official*

ACTION ITEMS:

- A. **2024 SPECIAL EVENTS** (Sheriff Ulmer)
Review of law enforcement presence for events
- B. **HERITAGE CENTER LAW ENFORCEMENT USE** (Sheriff Ulmer)
Review use agreement between City and Idaho County Sheriff's Office
- C. **CITY PARK BOAT RAMP**
Progress update and consideration of any change orders/pay requests
- D. **DEQ WASTEWATER PLANNING GRANT – CURRENT RATING STATUS**
Review documentation, public comment period, and next steps
- E. **BANK ACCOUNT SIGNERS**
Update signatories on bank accounts
- F. **STUDENT VOLUNTEER**
Nominate student volunteer
- G. **PERSONNEL POLICY CLARIFICATION**
Clarify Wages in Lieu of Insurance policy
- H. **RESORT CITIES COALITION – LIQUOR LICENSING LEGISLATION**
Review status of legislation and potential impact
- I. **FY24-25 BUDGET REQUESTS**
Department requests submitted
- J. **Facility/Park Rental Applications**
- K. **Past Due WSG Billing; Utility Updates - Review**
- L. **City Service Waiver/Adjustment Requests**

Department Reports

Ambulance Department Report (Cody) Library Report (Susan)
Ropes Demonstration

Public Works Department Report (Dan) Fire Department Report (Paul)

City Clerk/Council Reports

Scheduled Guests:

Sheriff Doug Ulmer