



# CITY NEWS

## MAY 2023

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**Find us on** 

**City Council:** Roy Akins  
Brady Clay  
Bill Sampson  
Jonny Wilson  
**City Clerk-Treasurer:** Brenda Tilley  
[rigginscity@gmail.com](mailto:rigginscity@gmail.com)  
**Librarian/Deputy City Clerk:** Susan Hollenbeak  
[rigginsutilities@gmail.com](mailto:rigginsutilities@gmail.com)  
**Public Works Director:** Dan Wash  
[rigginspwd@gmail.com](mailto:rigginspwd@gmail.com)  
**Public Works:** Shane Harper  
Eric Coates  
Trenton Thompson  
**Fire Chief:** Jeff Joyce  
**Assistant Fire Chief:** Paul Gatti  
**Ambulance Director:** Cody Killmar

### CALENDAR

Wednesday, May 10th  
City Council Meeting – 6:30 pm

Monday, May 29<sup>th</sup> – Memorial Day  
CLOSED

*Here are some tips  
for understanding  
your City bill...*

**Services you're being  
billed for – Current;  
Amount Past Due;  
and Balance (total)**

**Amount & Date  
of your last  
payment**

**Number of gallons  
used for month**

**MADISON  
POTTENGER**



**LUCY  
SMITHER**

Madison & Lucy are the recipients of the City's 2023 Certificate of Appreciation presented each year to a Salmon River student in recognition of their community spirit and volunteer efforts. Since both of these young ladies are exemplary students and volunteers in our community, we're pleased to recognize both of them for their achievements. They are both Juniors; both active in FFA, the National Honor Society, and Sources of Strength. In addition, both were nominated by staff for the Savage Student of the Semester in the Fall of 2022. Both Lucy and Madi are consistently on the Honor Roll, most recently each earned a 4.0 GPA.

**MADI** plays Volleyball and Basketball. She's also active in 4-H and rodeo, and is studying to become a Paramedic in the future.

**LUCY** is a member of the Business Professionals of America, and was named Student of the Month in December 2022.

**Keep this part for your records**

Account: 2000-00 Billed: 09/30/2016

SERVICE	CHARGES	PAST DUE	BALANCE
WATER	29.00	0.00	29.00
SEWER	31.00	0.00	31.00
SANITATION	30.70	0.00	30.70
WTR FINANCE CHG	0.00	0.00	0.00
SWR FINANCE CHG	0.00	0.00	0.00
SHUT OFF NOTICE	0.00	0.00	0.00
OVERPAYMENT	0.00	0.00	0.00

Totals: 90.70 0.00 90.70

Resident: MARY & BOB SMITH  
222 7TH AVE W  
Last Payment: 96.00 - 08/20/2016  
Current: 38450 07/18/2016  
Previous: 36740 06/22/2016  
Usage: 1710

>>> PLEASE PAY \$90.70 BY 10/20/2016 <<<

2000-00 (Account #)  
90.70 (Amount Due)  
10/20/2016 (Due Date)

**Tear off and send  
this part of the  
bill with your  
payment**

MARY & BOB SMITH  
1234 TIMBER TRAIL  
SMALL TOWN USA



## Salmon River Public Library

### SAFELY DESTROY MEDICATIONS AT HOME

#### with the Detera **DRUG DEACTIVATION & DISPOSAL SYSTEM.**

This is a simple, safe medication disposal system that prevents drug abuse by permanently deactivating pills, patches, liquids, and creams right at home. Central District Health has provided these pouches to the public.

Simply place medications in the carbon-filled pouch; fill halfway with water; wait 30 seconds; seal, shake and dispose of the pouch in your normal household trash. This approach is safe, discrete and environmentally friendly.

**Information, and pouches, are now available at the Salmon River Public Library.**

## MAY 8 - 11 "CHUCK YOUR JUNK!!"

Lake Shore Disposal is providing a Dumpster at the upper Parking Lot of City Park for residents to access.



**NOT ACCEPTED:** mattresses, tires, chemicals, hazardous materials including wet paint (paint cans that are dry are acceptable), and motors with oil or fuel.

**Special THANKS to LAKE SHORE DISPOSAL for their community support!**



On behalf of the Riggins Volunteer Fire Department, we'd like to thank Scott Courtney, the new mechanic with Kamiah Fire & Rescue, for donating this **TURNOUT WASHING MACHINE** to us. This machine is a washer/extractor that uses a special "detergent" that helps remove cancer-causing carcinogens that get trapped in our gear (turnouts) from a fire.

Scott brought this machine with him after retiring from his department in California. We really appreciate his service and helping us get what we need to keep our firefighters safe and healthy.

## RIGGINS AMBULANCE

### GRANT AWARD ALERT!!

Our ambulance service was awarded a \$6,328 grant to purchase 5 new radios! This grant is made possible through the Idaho EMS Bureau.

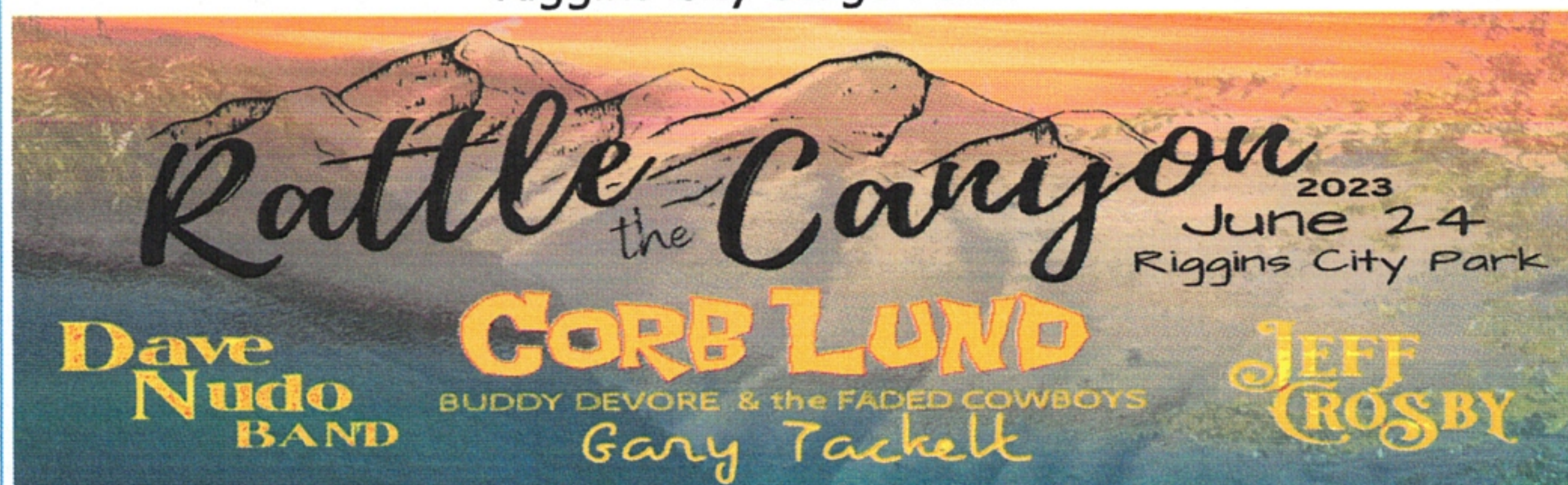
**We need more radios for our fast growing team!  
Perfect timing!**

**We are very thankful for the opportunity to apply for grants to purchase much needed equipment.**

The Salmon River Senior Citizens were recently awarded \$10,000 to modernize, renovate, and upgrade items used for the Community Congregate Meal site at the Riggins Community Center. These funds were made available through the Idaho Area on Aging - Older Americans Act. They purchased a commercial grade stove, a high-end cook range, 2 frost-free freezers and a multitude of kitchen appliances that will help in preparing the weekly meals. Our Seniors are so grateful and excited for the new equipment.

### **NON-PROFIT EVENT! All proceeds benefit:**

Riggins First Responders	Salmon River Jet Boat Races
Salmon River Savage Sports	ICSSAR K9 Unit
Riggins City Stage Fund	



Tickets available:

<https://cityofriggins.ticketbud.com/2023-rattle-the-canyon>