

GULY MEWS

P.O. Box 249 Riggins, Idaho 83549 (208) 628-3394 Fax (208) 628-3792

Web: www.rigginsidaho.org

# Find us on

Mayor: Glenna McClure
City Council: Roy Akins
Brady Clay
Bill Sampson

Jonny Wilson

City Clerk-Treasurer: Brenda Tilley

rigginscity@gmail.com

Librarian/Deputy City Clerk: Susan Hollenbeak

rigginsutilities@gmail.com
Public Works Director: Dan Wash

rigginspwd@gmail.com
Public Works: Shane Harper

Eric Coates
Fire Chief: Jeff Joyce

EMS Director: Janeen Eggebrecht Asst. EMS Director: Cody Killmar

### MESSAGE FROM THE MAYOR

"School starts this month so please watch for our kids crossing our streets.

I wanted to let everyone know that Lake Shore Disposal (our garbage contractor) has chosen not to increase fees again... two years in a row.

We appreciate Lake Shore's support of our community.

Please take time to remove dry weeds and vegetation to help reduce the risk of fire. It's a stressful time of year with all the wildfires – let's keep Riggins safe."

Glenna McClure, Mayor



#### <u>CALENDAR</u>

Wednesday, August 11<sup>th</sup> 6:30 pm - City Council Meeting

Monday, August 23<sup>rd</sup>
Candidate Filing Period Opens

Friday, September 3<sup>rd</sup> 5:00 pm - Candidate Filing Closes

Wednesday, September 8<sup>th</sup>
6:15 pm - FY22 BUDGET PUBLIC HEARING
6:30 pm - City Council Meeting

# SPECIAL THANKS TO AirBridge BROADBAND!

Recently, AirBridge BROADBAND installed complimentary Broadband equipment and monthly services for all City facilities including City Hall, Salmon River Public Library, Riggins Community Center, Treatment Plant, and Salmon River Heritage Center.

On behalf of the City, we thank

AirBridge BROADBAND

for their support!

### **NOTICE OF CANDIDATE FILING DEADLINE**

The general election will be Tuesday, November 2, 2021. The election will be held for the purpose of electing the following offices for the specified terms:

## Mayor – 4 year term City Council Seat (2) – 4 year term for each

Candidates for city elected office are required to file a Declaration of Candidacy specifying the office sought and confirming they meet the requirements:

- At least 18 years of age,
- A U.S. citizen,
- Candidate's primary residence must be within the city,
- Address of the candidate's voter registration must match the residence address provided on the candidate's declaration, and
- Candidate must have resided in the city for at least 30 days prior to submitting their declaration.

The Declaration of Candidacy must be accompanied by:

- A nonrefundable filing fee of \$40, or
- A Petition of Candidacy signed by at least five qualified electors with the signatures verified by the County Clerk's office.

Candidate Filing Period opens Monday, August 23rd.

The deadline for filing Declarations of Candidacy with the City Clerk is FRIDAY, SEPTEMBER 3<sup>rd</sup> at 5:00 p.m.

Salmon River Public Library

The Salmon River Public Library was awarded a grant of \$10,300 in federal American Rescue Plan Act (ARPA) funding, which was granted through the Institute of Museum and Library Services and the ID Commission for Libraries.

Library Director Susan Hollenbeak said, "We are so grateful to receive this funding which will allow the library to provide new computers (and public printer) for our patrons use."

Throughout Idaho, 48 libraries of all types -- public, school, academic, and special, which includes tribal -- received this ARPA funding through a competitive grant process.

State Librarian Stephanie Bailey-White said, "The funds will be distributed to libraries around our state, which is another important factor in the tremendous impact this funding will make for Idahoans throughout the Gem State."



## **ADVANCED EMT COURSE**

Cody Killmar, Elly Elder, Grace Killmar, and Fred Taylor have signed up for an intense Advanced EMT Course. After completion, the Riggins EMS will have more options for pain control and many other skills that would normally require a paramedic from McCall to come aid us. An Advanced EMT is one step below a Paramedic.

The class will take about 6 months to complete (the text book is 1,700 pages).

Good things are continuing to come to the Riggins EMS!



## **KNOW YOUR RIGHTS!**

#### THE FAIR HOUSING ACT PROTECTS ALL OF US

#### WHAT DOES THAT MEAN?

We all have the right to live where we choose and can afford. This affects our access to education, employment, healthcare, clean air and water, healthy food and recreation.



Fair Housing supports economic opportunity, safety, health, productivity, independence and dignity.

#### DISCRIMINATION HURTS EVERYONE.

If you experience discrimination because of your color, race, religion, sex, national origin, family status or disability, SPEAK UP!

Call 2-1-1 to report a possible violation.

To learn more about fair housing protections in Idaho visit:

www.idahohousing.com/fair-housing

# PUBLIC WORKS CORNER

The City is pumping an enormous amount of water through our City wells and water system. We ask that everyone be mindful about outside watering and comply with the Alternate Day Watering mandate.

Please don't waste this valuable resource!

## ALTERNATE DAY SPRINKLING/WATERING IN EFFECT

Due to the high demand for water, in order to insure that all users have adequate water for irrigation, alternate day sprinkling and watering is in effect for both domestic well water and the Irrigation Ditch.

NORTH of the Elementary School = EVEN days

SOUTH of Elementary School (including the School) = ODD days

Hand Watering - allowed at all times.

All set sprinklers are subject to the Alternate Day Schedule.

The Riggins City Council asks for your cooperation to help make water available for the duration of the summer.

NORTH=EVEN

SOUTH=ODD