



# CITY NEWS

## NOVEMBER 2020

P.O. Box 249  
Riggins, Idaho 83549  
(208) 628-3394  
Fax (208) 628-3792  
Web: [www.rigginsidaho.org](http://www.rigginsidaho.org)  
**Find us on** 

**Mayor:** Glenna McClure  
**City Council:** Roy Akins  
Brady Clay  
Bill Sampson  
Jonny Wilson  
**City Clerk-Treasurer:** Brenda Tilley  
[rigginscity@gmail.com](mailto:rigginscity@gmail.com)  
**Librarian/Deputy City Clerk:** Susan Hollenbeak  
[rigginsutilities@gmail.com](mailto:rigginsutilities@gmail.com)  
**Public Works Director:** Dan Wash  
[rigginspwd@gmail.com](mailto:rigginspwd@gmail.com)  
**Public Works:** Shane Harper  
Eric Coates  
**Fire Chief:** Jeff Joyce  
**EMS Director:** Janeen Eggebrecht

### CALENDAR

Tuesday, November 10<sup>th</sup>  
6:30 p.m. City Council Meeting

Wednesday, November 11<sup>th</sup>  
VETERANS DAY - CLOSED

Thursday, November 26<sup>th</sup> and  
Friday, November 27<sup>th</sup>  
THANKSGIVING - CLOSED

### MESSAGE FROM THE MAYOR

*"I'd like to remind property owners to notify Brenda or Susan at City Hall when there's a change in the status of your property. **Have you added an apartment or RV? Rented your house? Plan on making your house a vacation rental? Going to be gone for a couple months?** Our staff at City Hall rely on property owners to be forthcoming with information in order to keep the City Utility Billing accurate. Thank you for keeping them in the loop. The holiday season is coming up. I hope everyone can focus this month on how fortunate we are to live in a beautiful area and be part of a great community. On behalf of the City Council and City Staff, we wish everyone a Happy Thanksgiving!" Glenna McClure, Mayor*

### FIRE SAFETY WEEK

Fire Chief, Jeff Joyce, visited the Elementary School on October 8<sup>th</sup> to talk about Fire Safety. Lots to look at on that Fire Truck! Each class received a variety of fun "fire safety" items.



**DID YOU KNOW... you can use**  
**CREDIT & DEBIT CARDS**  
**to pay your CITY UTILITY BILL!**



Credit and Debit card payments for water, sewer, and garbage billing are an option through the state's eGovernment service provider, Access Idaho...

[www.accessidaho.org](http://www.accessidaho.org)

or go to the City Website:

[www.rigginsidaho.org](http://www.rigginsidaho.org) for the link,

or call City Hall to process over the phone.

NOTE: Access Idaho does have a transaction fee of 3% of the amount being paid plus \$1.

### CITY WEBSITE & FACEBOOK

Want to stay in the loop on news updates and local happenings? Like the **City of Riggins** Facebook Page. There are also Facebook Pages for the **Riggins Community Center**, **Salmon River Heritage Center** and **Riggins City PARK**.

Looking for City Council meeting minutes, or a Facility Rental Application Form? Checkout the new and improved City Website at:

[www.rigginsidaho.org](http://www.rigginsidaho.org).

Information and updates are posted regularly.



## Salmon River Public Library

Susan is participating in a virtual five-part workshop series focused on improving broadband in North Idaho through Broadband USA. These monthly webinars are facilitated by the Clearwater Economic Development Association (CEDA).

The first webinar was held October 8<sup>th</sup> and focused on identifying community resources and calling attention to the need for broadband to drive economic development in rural areas. Idaho County has received funding to improve broadband with the White Bird to Riggins Corridor a target area.

## GRANT FOR LIBRARY INTERNET & HOT SPOT EQUIPMENT

Exciting news! Susan received a grant from the Idaho Commission for Libraries to provide and install equipment necessary to improve internet and hot spots for rural libraries in Idaho. There were 96 libraries eligible; our library is one of 49 in the State chosen to receive the grant. The new Wi-Fi equipment was installed mid-October.



## Secret Santa Applications

are now available at the Riggins City Hall.



Applications must be returned to Riggins City Hall by **Friday, NOVEMBER 20<sup>th</sup>**.



The **CHRISTMAS GIVING TREE** will be setup at **Riggins Whitewater Market** the week of **November 23<sup>rd</sup>**.

Food Boxes and Gifts will be distributed **Thursday, December 17<sup>th</sup>** at the **Riggins Community Center** from **1-3 p.m.**

Please be available at that time, or make arrangements ahead of time.



**CITY PARK BOAT RAMP PROJECT UPDATE:** Welch Comer Engineers has been selected for Phase 1 of the Project. Work has begun on researching the Right of Way. The Topographic Survey has been completed. Next step will be to check into permitting requirements with regulatory agencies related to the Phase 2 ramp replacement work below the high water line as it will impact the design of the Phase 1 Access Road.

## PHASE 2 GRANT APPLICATION

Work has begun on the grant application for Phase 2 of the City Park Boat Ramp project which will renovate the concrete boat ramp. If we are successful with this application, the boat ramp will be replaced at a flatter slope; a rafter staging area will be added, and pedestrian access from the parking lot. **LETTERS OF SUPPORT** are needed for this grant application. Please forward to Riggins City Clerk by the end of December.

