

CITY OF RIGGINS
CITY COUNCIL AGENDA
Wednesday, January 10, 2024 - 6:30 p.m.

Pledge of Allegiance
Roll Call; Minutes; Bills and Financial Statement
Consideration of Amendments to Agenda

Scheduled Guests:
Scott Linja

PUBLIC COMMENT: *Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official*

ACTION ITEMS:

A. INSTALLATION OF ELECTED CITY OFFICIALS

1. Oath of Office – Mann and Sampson
2. Presentation of Certificate of Election
3. Elect City Council President

B. ACE'S PLACE PROJECT

Update on TAP grant application from Keller Associates (Scott Linja)

C. ALCOHOL BEVERAGE LICENSE RENEWALS

Review and consider authorizing Clerk to process renewals (deadline January 31, 2024)

D. TREES OVERHANGING MAIN STREET (Sampson)

Discuss responsibility for tree trimming

E. DARE TO KAYAK 2024 GRANT

Consider request to approve administration of \$3,900 in grant funding

F. MATT JESSUP – PROSECUTION OF INFRACTIONS & MISDEMEANORS

Consideration of offer to contract

G. RESOLUTION 24-01 – RECORDS DESTRUCTION

In accordance with Idaho Code 50-907 and Resolution 17-3, approve destruction of:

1. Staff timesheets prior to January 2020
2. LGIP statements prior to 2019

H. CITY IRRIGATION DITCH

1. Review findings from on-site tour
2. Discuss options and future improvements

I. Facility/Park Rental Applications

J. Past Due WSG Billing; Utility Updates - Review

K. City Service Waiver/Adjustment Requests

Accommodations are available for persons with disabilities upon request. Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the meeting to make arrangements.

Department Reports

Ambulance Department Report (Cody)

Library Report (Susan)

Public Works Department Report (Dan)

Fire Department Report (Paul)

ITD – Manhole Replacement
Water Hookup-N. Salmon Drive

City Clerk/Council Reports

