

**CITY OF RIGGINS**  
**CITY COUNCIL AGENDA**  
**Wednesday, May 10, 2023 - 6:30 p.m.**

Pledge of Allegiance  
Roll Call; Minutes; Bills and Financial Statement  
Consideration of Amendments to Agenda

**PUBLIC COMMENT:** *Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official*

**ACTION ITEMS:**

- A. **CITY PARK BOAT RAMP PROJECT**  
Cook & Sons  
Review & Approve Contractor Pay Request
- B. **COMPREHENSIVE PLAN**  
Approval of Resolution #23-4 to adopt plan
- C. **JEHOVAH’S WITNESS LITERATURE BOOTH**  
Consider request to locate literature booth
- D. **FIRE RESPONDERS – SPEEDING THROUGH CITY**  
Discuss safety concerns and policy
- E. **FISCAL YEAR 2023-2024 BUDGET**  
Department proposals  
Workshop – Schedule  
Facility Walk-thru - Schedule
- F. **ORDINANCE REVISION – SCHEDULE WORK MEETING**
- G. **FIREARMS – PERSONNEL POLICY**
- H. **Facility/Park Rental Applications**
- I. **Past Due WSG Billing; Utility Updates - Review**
- J. **City Service Waiver/Adjustment Requests**  
Gary Miller – request to adjust water billing – leak repaired

**Scheduled Guests:**  
Dan Cook  
Brandon Cook

**Staff:** Dan Wash,  
Susan Hollenbeak,  
Jeff Joyce,  
Cody Killmar,  
Paul Gatti

**Department Reports**

<u>Ambulance Department Report</u> (Cody)	<u>Library Report</u> (Susan)
<u>Public Works Department Report</u> (Dan)	<u>Fire Department Report</u> (Jeff)

**City Clerk/Council Reports**

*Accommodations are available for persons with disabilities upon request. Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the meeting to make arrangements.*