

**CITY OF RIGGINS**  
**CITY COUNCIL AGENDA**  
**Wednesday, February 8, 2023 – 6:30 p.m.**

Pledge of Allegiance  
Roll Call; Minutes; Bills and Financial Statement  
Consideration of Amendments to Agenda

***PUBLIC COMMENT:*** *Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official*

**ACTION ITEMS:**

- A. **WAIVER OF ORDINANCE #53 – 2023 Special Events** – John Belton  
Consideration of request to allow alcohol on sidewalks
- B. **RESOLUTION #23-3 – WAIVER OF ORDINANCE #53**  
Consider for approval
- C. **SCHOOL DISTRICT ISSUES** – Steven Crump
- D. **APPOINTMENT OF ASSISTANT FIRE CHIEF – PAUL GATTI**
- E. **SURPLUS FIRE VEHICLES** – Consider and approval to declare surplus  
1983 Duplex Firetruck  
1980 Mack Firetruck
- F. **COMPENSATION for TRIP TO IDAHO FALLS – Jeff and Paul**  
Consideration and approval for additional pay for time
- G. **CITY PARK BOAT RAMP PROJECT**
  - I. Update on status of project
- H. **DRAFT FIREARMS POLICY – CITY OFFICIALS AND STAFF**  
Review and discuss
- I. **Facility/Park Rental Applications**
- J. **Past Due WSG Billing; Utility Updates - Review**
- K. **City Service Waiver/Adjustment Requests**

**Scheduled Guests:**

John Belton  
Steven Crump

**Staff:** Dan Wash,  
Susan Hollenbeak,  
Jeff Joyce,  
Cody Killmar

**Department Reports**

Ambulance Department Report (Cody)

Library Report (Susan)

Public Works Department Report (Dan)

Fire Department Report (Jeff)

**City Clerk/Council Reports**

*Accommodations are available for persons with disabilities upon request. Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the meeting to make arrangements.*