

**CITY OF RIGGINS**  
**CITY COUNCIL AGENDA**  
**Wednesday, October 12, 2022 – 6:30 p.m.**

Roll Call; Minutes; Bills and Financial Statement  
Consideration of Amendments to Agenda

***PUBLIC COMMENT:*** *Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official*

**ACTION ITEMS:**

- A. **618 SOUTH MAIN – ADDING STRUCTURE** (Nicole Tyler)  
Review plans to add building in parking area
- B. **FIRST RESPONDERS COMMUNITY AID FUND** (Melanie Yearsley)  
Review proposal to change OP Burnout Fund to “First Responders Community Aid Fund”
- C. **SALMON RIVER AMBULANCE DISTRICT** – Killmar  
Report update
- D. **PUBLIC SAFETY** – Killmar  
Discuss potential improvement to public safety in City
- E. **RIGGINS HOUSING TASK FORCE Report** – Clay
- F. **NUISANCE/JUNK PROPERTIES**  
Review and discuss potential Ordinance
- G. **RESOLUTION #23-1: COMMERCIAL WATER RATE - VACATION RENTAL PROPERTIES**
- H. **Facility/Park Rental Applications**
- I. **Past Due WSG Billing; Utility Updates - Review**
- J. **City Service Waiver/Adjustment Requests**

**Department Reports**

Ambulance Department Report (Cody)

Library Report (Susan)

Public Works Department Report (Dan)

Fire Department Report (Jeff)

**City Clerk/Council Reports**

**Scheduled Guests:**

Nicole Tyler  
Melanie Yearsley

**Staff:** Dan Wash,  
Susan Hollenbeak,  
Jeff Joyce,  
Cody Killmar

*Accommodations are available for persons with disabilities upon request. Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the meeting to make arrangements.*