

CITY OF RIGGINS
CITY COUNCIL AGENDA
Wednesday, September 14, 2022 – 6:30 p.m.

Roll Call; Minutes; Bills and Financial Statement
Consideration of Amendments to Agenda

PUBLIC COMMENT: *Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official*

ACTION ITEMS:

- A. **LAKESHORE DISPOSAL – CONTRACT RENEWAL** (Scott Carnes)
- B. **301 NORTH CHURCH LANE** - Utility Service to additional living unit (Tony McDonald)
- C. **IRRIGATION DITCH**
Billing Waiver Requests – Rusty & Tessa Howard
- D. **DISPATCH SERVICES AGREEMENT – IDAHO COUNTY**
Review and consider for approval
- E. **CITY ATTORNEY CONTRACT – Update**
 - 1. Review correspondence
 - 2. Next steps
- F. **RIGGINS HOUSING TASK FORCE Report** – Clay
- G. **FY2021 AMBULANCE SERVICE WRITE-OFF REPORT**
Review and consider for approval
- H. **MUNICIPAL CODE 6-1-26 – KEEPING OF JUNK RESTRICTED**
Review and discuss relevant properties
- I. **CITY LOGO** – Clay
Consider upgrade
- J. **VACATION RENTAL – WATER RATE CHANGE**
Review correspondence with City Attorney
- K. **RIGGINS EMPLOYMENT ISSUES**- Bill Sampson
Revisit issue tabled at August meeting
- L. **EXECUTIVE SESSION 74-206(c)**
- M. **Facility/Park Rental Applications**
- N. **Past Due WSG Billing; Utility Updates - Review**
- O. **City Service Waiver/Adjustment Requests**

Department Reports

Ambulance Department Report (Cody)

Library Report (Susan)

Public Works Department Report (Dan)

Fire Department Report (Jeff)

City Clerk/Council Reports

Scheduled Guests:

Scott Carnes
Tony McDonald

Staff: Dan Wash,
Susan Hollenbeak,
Jeff Joyce,
Cody Killmar

Accommodations are available for persons with disabilities upon request. Please contact Riggins City Hall at 628-3394 at least 72 hours prior to the meeting to make arrangements.